

CITY OF LINCOLN/LANCASTER COUNTY
CONTRACT AWARD NOTIFICATION
SPECIFICATION NO.05-195
ANNUAL REQUIREMENTS FOR
Motor Grader Services
Snow Removal

DATE: September 27, 2005

CONTRACT PERIOD: Winter Season 2005-2006

CONTRACTOR: Dennis Trucking
216 E. Elm
Ceresco, NE 68017

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

COMPANY REPRESENTATIVE: Dennis Johnson

TELEPHONE NO: 402-540-8751

FAX No.: 402-665-3451

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

As Per Bid and Spec No. 05-195
(Contract Dtd 08/23/05)
\$90.00/hour

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #74320
Dated: 09/22/05

**2005-2006 SNOW REMOVAL AGREEMENT
(MOTOR GRADER SERVICES) Spec 05-195**

THIS AGREEMENT, made this 23rd day of August, 2005, by and between Dennis Trucking 216 E Elm, Ceresco NE 68017, hereinafter referred to a Contractor, and CITY OF LINCOLN, a body corporate and politic, hereinafter referred to as City.

WHEREAS, the City has full responsibility and control over all City streets and all matters pertaining thereto; and

WHEREAS, from time to time the City's resources are insufficient to accomplish snow removal in a timely manner, it is then necessary to acquire additional resources for the purpose of snow removal from City streets.

WHEREAS, it is the purpose of this Contract to provide for the Contractor to perform snow removal services for the City.

NOW, THEREFORE, WITNESSETH, that:

1. The Contractor hereby agrees to perform snow removal services as hereinafter set forth during the 2005-06 winter season, beginning on or about November 15, 2005 and ending on or about March 15, 2006.
2. The Contractor shall furnish motor grader(s) with operator(s) for such purpose that meet or exceed the following specifications:
 - 2.1 ENGINE: minimum four cylinder diesel powered, 300 in minimum displacement.
 - 2.2 HORSEPOWER: 85 minimum NET.
 - 2.3 MOLDBOARD: Twelve foot (12) minimum
 - 2.4 CAB: Fully enclosed cab with heater, defrosters and windshield wipers.
 - 2.5 LIGHTS: All lights required by FMVSS 108.
 - 2.6 WHEELBASE: Not less than 26 ft. or more than 32 ft.
 - 2.7 FRONT AXLE: Shall be oscillating type with front wheels spaced not closer than 7 ft. inside to inside.
 - 2.8 REAR TANDEMS: Shall be tandem drive.
 - 2.9 STEERING: Power assisted.
 - 2.10 FUEL TANK: Not less than 50 U.S. gallons.
 - 2.11 WEIGHT: Not less than 20,000 lbs.
3. Contractor shall provide general liability insurance in the amounts of \$1,000,000 combined single limit for property damage and personal injury.
 - 3.1 Contractor shall name the City of Lincoln as additional insured as pertains to the performance of snow removal services.
 - 3.2 The policy shall insure the City from any and all demands, claims, causes of action, at law or in equity, resulting from the use of said equipment.
 - 3.3 The Contractor agrees to indemnify and save harmless the City from any and all demands, claims, causes of action, either at law or in equity arising out of performing snow removal services.
 - 3.4 The Contractor shall provide Worker's Compensation Insurance for any employees of the Contractor who performs any work under this Agreement.
 - 3.5 The Contractor shall provide the City with certification of such insurance subject to approval by the City Attorney.

4. Contractor shall be responsible for all fuel lubricants, repair and maintenance of the motor grader.
5. The Contractor is an independent Contractor, and neither the Contractor nor his employees or agents shall be considered for any purpose to be employees of the City.
 - 5.1 Contractor shall be responsible to provide qualified operator(s) for the motor grader.
 - 5.2 Any such operator shall be at least twenty-one (21) years of age, shall hold a valid Nebraska motor vehicle operator's license, and shall be skilled in operation of the Contractor's equipment for snow plowing purposes.
6. Contractor shall respond for the purpose of plowing snow from City streets in accordance with the City of Lincoln Ice and Snow Control Plan within a maximum of six (6) hours after being called by the City Director of Public Works or his designated representative.
7. Contractor shall notify the City of Lincoln of any mechanical failure to the motor grader that prevents its use for snow plowing.
 - 7.1 As soon as the mechanical failure is repaired, Contractor shall notify the City of Lincoln that the motor grader is again available.
 - 7.2 No hourly rate of payment shall be made to the Contractor for his maintenance and repair during this "downtime" and the hourly rate will not resume until the equipment is back in use in the field.
8. The City will provide to the Contractor, assigned district(s) for snow plowing, including maps showing the district boundaries and the streets within the districts.
 - 8.1 Two Contractor's motor graders may be assigned to districts and they will be expected to work together as a team.
9. The City will pay to the Contractor the sum of \$ 90.00 per hour while Contractor is plowing snow.
 - 9.1 The City will authorize the use of the equipment for each successive storm emergency, and any work not authorized by the Director of Public Works or his designated representative shall not be approved for payment.
10. Agreement may not be assigned by the Contractor without the written authorization of the City.

11. Time is of the essence of the performance of snow removal services, and this Agreement may be terminated at the City's option if the Contractor fails to timely perform such services.

Dated this _____ day of _____, 2005.

ATTEST:

CITY OF LINCOLN

City Clerk

Mayor

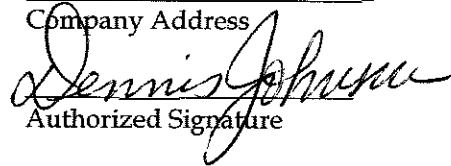
CONTRACTOR

Dennis Trucking

Company Name

216 E. Elm, Ceresco NE 68017

Company Address



Authorized Signature

COMPANY NAME Dennis Trucking

**PROPOSAL
SPECIFICATION NO. 05-195**

**BID OPENING TIME: 12:00 NOON
DATE: WEDNESDAY, August 10, 2005**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**THE SEASONAL REQUIREMENTS FOR:
MOTOR GRADER SERVICES FOR SNOW REMOVAL**

BIDDING SCHEDULE

MOTOR GRADER #1: Motor Grader Make: 770
Motor Grader Model: John Deere
Model Year: 1976
Hourly compensation for actual snow plowing services: \$ 90⁰⁰ /Hr.

MOTOR GRADER #2: Motor Grader Make: 670
Motor Grader Model: John Deere
Model Year: 1976
Hourly compensation for actual snow plowing services: \$ 90⁰⁰ /Hr.

MOTOR GRADER #3: Motor Grader Make: 670
Motor Grader Model: John Deere
Model Year: 1976
Hourly compensation for actual snow plowing services: \$ 90⁰⁰ /Hr.

Bidder's Note: If more than three motor graders are to be used for snow removal, submit a separate Bid Proposal.

Contract Renewal is an option: ☒ Yes ☐ No

BID SECURITY REQUIRED: Yes ☐ Amount:
No ☒ X

DISASTER PLAN PARTICIPATION: The City, in the event of an emergency or disaster, may call on my firm to participate in a disaster relief/cleanup plan. I understand, if I agree to participate, my insurance certificate must be valid for a 12 month period of time and not be restricted to just snow removal duties.

☒ Yes, I agree to participate in the disaster / cleanup plan, if called upon.
☐ No, I do not wish to participate in the City's disaster / cleanup plan.

INTER-LOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized inter-local purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicate on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

☐ YES ☐ NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

NOTE: By signing and returning these documents Bidder is making a commitment to follow through with contracts, if selected.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

NOTE:

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:**

SEALED BID FOR SPEC. 05-195

Dennis Trucking
COMPANY NAME

Dennis Johnson
BY (Signature)

216 E 21st Box 39
STREET ADDRESS or P.O. BOX

DENNIS JOHNSON
(Print Name)

Peresko Ne 68017
CITY, STATE ZIP CODE

OWNER
(Title)

EMPLOYER'S FEDERAL I.D. NO.
OR SOCIAL SECURITY NUMBER

Cell 540 875 1

Shop 402 665-3491
TELEPHONE #

665-3451
FAX #

8-5-05
(Date)

Email: DennisTrucking@Alltel.net

Home 489-6488

Bids may be inspected in the Purchasing Division offices during normal business hours, after tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a self-addressed stamped envelope with your bidding documents. Bid tabulations can also be viewed on our website at: lincoln.ne.gov Keyword: Bid